

“Alabama And The Road To A Globalized Society”

Alabama’s globalized thoroughfare, in the final stages of completion, has experienced some minor bumps. These “bumps” have included a trial which resulted in the removal from office of the Chief Justice of the Alabama Supreme Court - Roy Moore. A requirement for those traveling this route, as well as the proponents of the trail is the adoption of a new ethic. This new world ethic requires leaders and followers to disavow The Creator - the same Creator which is acknowledged in the first document of the American people – The Declaration of Independence, which in part states:

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain un-a-lienable Rights.

It is apparent that “truths” that are “self-evident” to one generation are not necessarily “self-evident” to a succeeding generation. Chief Justice Moore stated:

“Without acknowledgment of God, I could not do my duty. I must acknowledge God. It says so in the Constitution of Alabama, it says so in the First Amendment of the United States Constitution, it says so in everything I have read.”¹

Alabama Attorney General Bill Pryor asked:

“...in fact, if you do resume your duties as chief justice, you will continue to do that (acknowledge God) without regard to what any other official says. Is that right?”¹

To which Chief Justice Moore replied:

“I’ll do the same thing this court did with starting with prayer. That is an acknowledgment of God. Now we did the same thing that justices do when they place their hand on the Bible and say, ‘So help me God.’ It is an acknowledgment of God.”¹

Finding the Chief Justice in violation of a supposed higher authority, (a Federal judge^{1a} who in fact did not have jurisdictional authority^{1b}) the assembled panel removed the judge from office. Alabama Attorney General, presiding inquisitor in the trial of the Chief Justice, was, after the trial, appointed by President Bush to the 11th Circuit Court of the United States of America.

This “bump” – a trial - on the road to globalization occurred in 2003. It and other detrimental anomalies on this infamous road - such as “murder on demand” – currently referenced as a medical procedure, government-sanctioned homosexual unions and national borders designed to allow the infiltration of illegal aliens, have been filed away in the numbed consciousness of an uncaring society led by unprincipled politicians.

Connecting feeder routes to the globalization road are providing ample access for fifteen Alabama Counties² with additional Alabama counties³ soon to follow. Their transportation to globalization is in essence a drastic change in the structure of government. These fifteen counties have, in actuality, replaced their elected representative government with a revised governmental system.

The new draconian system is foisted on the residents through deceptive ballot verbiage.⁴ The legislative act is called, “Limited Self-Governance.” It is a governmental hybrid that is the “framework of rules, institutions, and practices that set limits on the behavior of individuals, organizations and companies.”⁵

The following requirements designed to control “individual behavior” are stipulations of the Marshall County “Junk” ordinance, for example, which was enacted after adoption of the “Limited Self-Governance” act:

- Authorize a code enforcement to enter your real estate without a warrant⁶
- After entry he is authorized to access the relative worth of your property and at his discretion - declare it “junk”⁷
- Require you to dispose of your personal property classified as “junk” within 10 days⁸
- Appealing the citation to a judicial court is not allowed – the county commission is the only body authorized to hear an appeal.⁹

Understandably, local elected officials with globalist tendencies refrain from making public comment. Puzzling and likely far more devastating are the actions of supposed conservative officials¹⁰ that tout the seemingly positive aspects of the draconian and tyrannous “governance” system.

Both categories of politicians are fostering, perhaps without full realization, a governmental system that will replace one that has occurred only once in the six thousand year history of man.

New systems require new ethics and information abounds regarding this new ethic:

“Ultimately, the behavior of entire societies towards the biosphere must be transformed if achievement of conservation objectives is to be assured. A new ethic, embracing plants and animals as well as people, is required for human societies to live in harmony with the natural world on which they depend for survival and well-being. The long-term task of environmental education is to foster or reinforce attitudes and behaviors compatible with this new ethic.”¹¹

Yes, a brave new world awaits all that can accept the new “governance” system.

1. <http://transcripts.cnn.com/TRANSCRIPTS/0311/13/se.04.html>
- 1a. U.S. District Court Myron Thompson
- 1b. A CALL TO STAND WITH CHIEF JUSTICE ROY MOORE by John Eidsmoe
<http://www.heritage-signs.us/ten/eidsmoe1.html>
2. Association of County Commissioners of Alabama - <http://www.selfgov.net/>
3. Houston county will vote on the “Limited Self-Governance” act in November 2008.
4. "Shall the provisions of Act. No. 2005-200 which authorizes the county to abate certain health and safety nuisances be applicable in the unincorporated areas of the County?"
5. United Nations “Human Development Report” for 1999, page 8
6. “...the officer is empowered to enter upon any premises upon which junk is maintained...” http://www.marshallcountycpr.org/Junk_Ordinance.php
7. “Whenever the officer ascertains that junk is present...” ibid
8. ibid
9. ibid
10. In the Google video search window type: “Samantha” “Tuscaloosa” to view an example.
11. The quote is an excerpt from: LEARNING FOR A SUSTAINABLE ENVIRONMENT: An Agenda for Teacher Education in Asia and the Pacific <http://unesdoc.unesco.org/images/0010/001056/105607e.pdf>. The document cites the originating source as (IUCN, United Nations Environment Program and WWF 1980: Section 13).